



## SAMPLE 2023-24 REGISTRATION APPLICATION FORM

<b>Section A Part 1: Applicant Information</b> The following information should be for the Teacher/Director.	
<b>First Name</b>	Elizabeth
<b>Last Name</b>	Lenhart
<b>Pronouns</b>	She/her
<b>Cell Phone Number</b>	(123) 456-7890
<b>Email Address</b>	elenhart@artsbridgega.org
<b>School Name</b>	Jam Academy
<b>School Phone Number &amp; Extension</b>	(123) 456-7890
<b>School Address</b>	2800 Cobb Galleria Pkwy Atlanta, GA 30339
<b>School County</b>	Cobb
<b>School District</b>	Cobb County School District
<b>School Type</b>	Public (Title I)
<b>Theatre Department Website or Page</b>	<a href="https://www.artsbridgega.org">https://www.artsbridgega.org</a>
<b>Theatre Department Social Media</b>	@artsbridgega
<b>Please check all of the events your students will participate in this year.</b>	<input type="checkbox"/> One-Act Play Competition <input type="checkbox"/> Thespian Conference <input type="checkbox"/> GHSA Literary Competition <input type="checkbox"/> Other
<b>Is this your first time participating in the Georgia High School Musical Theatre Awards?</b>	Yes

<b>Section A Part 1: Acknowledgements</b>	
<p>I acknowledge that payment of the required participation fee of \$200 is due by Friday, September 8, 2023 at 5:00pm.*</p> <p>Payments can be made either by check or credit card.</p> <p>If paying by check, payment must be received at the address listed below by the due date.</p> <p>Please mail checks to: ArtsBridge Foundation 2800 Cobb Galleria Parkway Atlanta, GA 30339</p>	<p>Yes, I acknowledge the above.</p>
<p>I will participate in the mandatory 2023-24 GHSMTA Participating Directors Town Hall on Thursday, September 7, 2023 at 5:00pm</p> <p>The link can be found here:</p> <p><a href="#"><u>2023-24 GHSMTA Participating Directors Town Hall</u></a></p>	<p>Yes, I acknowledge the above.</p>
<p>I understand that as a participating school, I am required to complete Part 2 of Section A in order to gain access to the calendar for Adjudication date selection.</p> <p><b>Section A Part 2</b> will open immediately upon confirmation of being a participating school.</p>	<p>Yes, I acknowledge the above.</p>